Diagram

Description automatically generated with medium confidence

**Cornwall Conservation Commission**

**Agenda**

Thursday, November 16, 2023, 9 am

The Cornwall Library (to be confirmed)

**AGENDA**

* Call to order
* Approval of agenda
* Approval of August and September minutes

**Section #1 A discussion of Items near completion or recently completed as reported upon by the captains of those subjects**

**Section #2 Education, Outreach and Annual Plan**

* Sustainable CT- CCS and EDC reports, Katie
* Extreme weather Resiliency Plan, Heidi

**Section #3 Program Monitoring, active ongoing projects are reviewed by Committee Leads**

* HMSP, Katie
* Town Invasive Removal, Deb
* Ridgeline regulation Update, Heidi and Deb
* Composting Update

**New Business**

* Review of the CCC Annual Plan and the 2024 Calendar Meeting Dates

**Public Comment**

**Adjourn**