

A REGULAR MEETING OF THE CORNWALL INLAND WETLANDS  
AND WATERCOURSES AGENCY WILL BE HELD AT  
**May 3, 2022- 7:00PM BY ZOOM**

Join Zoom Meeting

<https://us06web.zoom.us/j/85737483469?pwd=eXNLMVEvT2ZXRmcxM21qT3hueXhvOT09>

Meeting ID: 857 3748 3469

Passcode: 213227

One tap mobile

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[AMENDED AGENDA](#)

Call to Order by the Chairman

**APPROVAL OF MINUTES: April 5, 2022 regular meeting minutes.**

**NEW APPLICATIONS:**

**App#659 – Jonathan & Celina Stein owners/Colby Engineering applicant – Activities within regulated areas for proposed guest house/pool and re-built of an existing garage – 3 Hart Hill Road.**

**App#660 – John L. Miller owner/Ivan Miller applicant – Activities within regulated areas for septic improvements, construction activities and repair of a stream bank – 186 Warren Hill Road.**

**PDR- 03 -2022 – D Michael Gawel applicant/James and Margery Garnett owners – maintenance and improvements to an existing farm pond – 233 Warren Hill Road.**

**PENDING APPLICATION/PETITIONS FOR DECLARATORY RULINGS**

**App#657 – Cream Hill Lake Association owners/Jim Terrall applicant – Regulated activities associated with the dock/Cream Hill Lake Club repair – Lake Road.**

**App#658 - Yelping Hill Association property owner/Ann Trowbridge applicant/representative – Regulated activities associated with repair to an existing structure (Hayloft seasonal use structure) - 15 Barn Road.**

**ENFORCEMENT ACTIONS:**

**Notice of Violation/Show Cause Hearing – Gonzales Landscaping Inc. owner-  
Activities within regulated areas with a permit – 18 Frederick Drive.**

***Order upheld at the April meeting with corrective actions to be taken***

**Notice of Violation/Cease and Correct – Dark Entry Forest Inc/ property owner and  
Anthony Macchiaroli /non-property owner for work within regulated areas without  
permits – Cook Road. Discussion deferred at the request of the property owner.**

**INLAND WETLANDS OFFICER REPORT.**

**CORRESPONDENCE AND COMMUNICATIONS RECEIVED.**

**OTHER BUSINESS PROPER TO COME BEFORE THE COMMISSION.**

**Election of officers.**

**ADJOURNMENT**